County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
7/13/95 Richens, Howard etal					
	Pickle Pack Investment Club	W/D	4/22/91	4/22/91	
	Raymond F. + Shirley A. Geise	W.D.	4/8/92	4/13/92	